

Please Join Us for
*The Arc's Annual
Holiday Dinner Dance*

*Wednesday, December 6, 2023
6:00 pm - 10:00 pm*

*The Venetian
546 River Drive
Garfield, New Jersey*

*Ticket Price:
\$125.00 per person
\$75.00 for individuals with special needs*

*To ensure your reservation please return the enclosed form with your check
No later than November 22, 2023*

*Return to
Development Department - Holiday Dinner
The Arc of Bergen and Passaic Counties
223 Moore Street, Hackensack, New Jersey 07601
Or register on-line at www.arcbp.com*

*Questions? Call the Development Department at 201-343-0322 x 2233
Admission by Reservation Only
Tickets are not available at the door*

Individuals requiring assistance or supervision must be accompanied by family or staff.

Sponsorship & Advertisements in Journal

The Arc's Annual Holiday Dinner Dance

December 6, 2023 ♦ 6:00 pm-10:00 pm ♦ The Venetian, Garfield, NJ

Questions? Contact Megan at (201) 343-0322 x 2233 or mallermann@arcbp.com

Due by November 22, 2023

Advertisements in Journal

- | | | |
|--------------------------|-------------------------|--------|
| <input type="checkbox"/> | Full Outside Back Cover | \$ 500 |
| <input type="checkbox"/> | Full Inside Back Cover | \$ 350 |
| <input type="checkbox"/> | Full Inside Front Cover | \$ 350 |
| <input type="checkbox"/> | Center Full Page | \$ 350 |
| <input type="checkbox"/> | Premier Full Page | \$ 250 |
| <input type="checkbox"/> | Full Page | \$ 150 |
| <input type="checkbox"/> | 1/2 Page | \$ 75 |
| <input type="checkbox"/> | 1/4 Page | \$ 50 |

Dimensions

- Full Page: 5.25 in. W x 8 in. H
1/2 Page: 5.25 in. W. x 4 in. H
1/4 Page: 2.5 in W. x 4 in H or
2.5 in H x 4 in W.

Remember to include:

Press-ready PDF, JPG, GIF, PNG, Word file
or Publisher file of your black & white ad &
email to mallermann@arcbp.com

Please do not staple artwork
or business cards.

Sponsorships

- | | | | |
|--------------------------|-------------------------------|----------------|--|
| <input type="checkbox"/> | Event Sponsor | \$5,000 | Signage at registration and prominently at the front of room, recognition at event & on website, full page ad in journal & 4 tickets to event. |
| <input type="checkbox"/> | Dinner Sponsor | \$3,000 | Signage at each guest table, recognition at event & on website, full page ad in journal & 4 tickets to event. |
| <input type="checkbox"/> | Dessert Sponsor | \$2,000 | Signage at each guest table, recognition at event & on website, full page ad in journal & 2 tickets to event. |
| <input type="checkbox"/> | Antipasto Hour Sponsor | \$1,500 | Signage at each antipasto table, recognition at event & on website, full page ad in journal & 2 tickets to event. |
| <input type="checkbox"/> | Entertainment Sponsor | \$1,000 | Signage at front of dance floor, recognition at event & on website, full page ad in journal & 2 tickets to event. |
| <input type="checkbox"/> | Table Sponsor | \$500 | Help offer the discounted ticket price for a group of our program participants and help us cover the cost of their support staff. This sponsorship includes sponsor listing on all tables, recognition at the event and on website, name in journal. |
| <input type="checkbox"/> | Ticket Sponsor | \$125 | Sponsor a ticket (s) for a staff member (s) who attends to supervise/assist individuals with special needs so they can attend the event. Includes recognition on website & name in journal. |

Holiday Dinner Tickets

Individual Ticket \$125

Program Participant/Individual with Special Needs Ticket \$75

The Arc's Annual Holiday Dinner Dance

December 6, 2023 ♦ 6:00pm - 10:00 pm ♦ The Venetian, 546 River Drive, Garfield, NJ

Name: _____ Email: _____

Company: _____

Address: _____

City/State/Zip: _____ Phone: _____

Sponsorship - please reserve the _____ Sponsorship at \$ _____

Advertisement - please reserve _____ page in the Ad Journal at \$ _____

of Tickets @ \$125 _____ # of Tickets @ \$75 _____ Ticket Total \$ _____

Unfortunately, I can not attend, but I'd like to make a donation of \$ _____

**Please list below the names of those attending. Full tables of ten (10) will be reserved.
Tables of less than ten will be arranged by the committee.**

	Name of Guest		Name of Guest
1		6	
2		7	
3		8	
4		9	
5		10	

Which, if any, Arc program (Child Center, Hoehne Workshop, Group Home, Adult Center, Camp, etc.)
you or your family member is affiliated with _____

Who should we contact if we have a question regarding your table? _____

Name of anyone in need of Vegetarian Meal: _____

Special Seating Needed i.e. space for a wheelchair? YES _____ NO _____ # _____

If yes, specify what is needed & _____

INDIVIDUALS NEEDING ASSISTANCE OR SUPERVISION MUST BE ACCOMPANIED BY FAMILY OR STAFF

Due by November 22, 2023

Checks made payable to: The Arc of Bergen & Passaic Counties

Grand Total: _____ Check Visa Master Card AMEX

Card #: _____ Expiration Date: _____ CVV: _____

Return To

Development Department - Holiday Dinner

The Arc of Bergen & Passaic Counties

223 Moore Street Hackensack, NJ 07601

Questions? Call Megan @ 201-343-0322 x2233 or mallermann@arcbp.com

Visit www.arcbp.com to Reserve Online